

# SAN ANTONIO PLANNING COMMISSION AGENDA

☞ ?????? June 26, 2002 ☞?  
2:00 P.M.

E. Michael Guerra – Chairperson
Heriberto Herrera – Vice Chairperson
Mitch E. Meyer – Chairperson Pro Tem
Marvene Elliott                      Samuel Luna
Susan M. Wright                      Hector F. Frausto
Donald R. McCale III                      William R. Kingman

Worksession 1:30 P.M. “C” Room

- ?? Status report on revisions to the Tree Ordinance. (D.S.D)
- ?? Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building
2. Roll Call
3. **PUBLIC HEARINGS**

Council District

Ferguson Map Grid

**PLATS:**

<b>020145</b>	<b>Antonio Castillo</b>	<b>7</b>	<b>615 D-3</b>
(On the east side of North General McMullen Drive, 250’ north of Ruiz Street)			

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE  
PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING.  
AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS  
FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY  
CALLING 207-7245 VOICE/TDD.

\*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

## **CONSENT AGENDA**

### **PUBLIC HEARING FOR ITEM 4 HELD ABOVE:**

- |   |               |                         |          |                |
|---|---------------|-------------------------|----------|----------------|
| <b>4.</b>   | <b>020145</b> | <b>Antonio Castillo</b> | <b>7</b> | <b>615 D-3</b> |
| (On the east side of North General McMullen Drive, 250' north of Ruiz Street) |               |                         |          |                |
- 

### **PLATS:**

- |   |               |                                    |            |                |
|---|---------------|------------------------------------|------------|----------------|
| <b>5.</b>   | <b>000518</b> | <b>Hillcrest Elementary School</b> | <b>5</b>   | <b>650 D-2</b> |
| (At the northeast corner of West Malone Avenue and Bastrop Street)  |               |                                    |            |                |
| <b>6.</b>   | <b>020009</b> | <b>Heritage Park, Unit 23</b>      | <b>10</b>  | <b>646 D-1</b> |
| (Along the northeastern extension of Misty Plain Drive within the Heritage Park Subdivision)                                  |               |                                    |            |                |
| <b>7.</b>   | <b>020062</b> | <b>Boerne Stage/Scenic Loop</b>    | <b>OCL</b> | <b>446 E-8</b> |
| (At the intersection of Boerne Stage Road and Toutant-Beauregard Road)  |               |                                    |            |                |
| <b>8.</b>   | <b>020068</b> | <b>Bristol Forest, Unit 2 PUD</b>  | <b>10</b>  | <b>553 A-5</b> |
| (Near the corner of Beacon Oak and Beacon Bay)  |               |                                    |            |                |
| <b>9.</b>   | <b>020090</b> | <b>Spring Vistas, Unit 19</b>      | <b>4</b>   | <b>612 D-3</b> |
| (At the corner of Potranco Road and Seascape Drive)   |               |                                    |            |                |
| <b>10.</b>  | <b>020144</b> | <b>Kel-Land Heights, Unit 1-A</b>  | <b>6</b>   | <b>613 D-8</b> |
| (On the northeast side of Loop 410 and Gilder Avenue)   |               |                                    |            |                |
| <b>11.</b>  | <b>020169</b> | <b>Elm Creek, Unit 18 PUD</b>      | <b>8</b>   | <b>549 D-2</b> |
| (On the east side of Westelm Drive, approximately 313' south of Elm Creek Road within the Elm Creek Planned Unit Development) |               |                                    |            |                |

### **DEFERRALS:**

- |  |               |                       |            |                |
|--|---------------|-----------------------|------------|----------------|
| <b>12.</b>   | <b>020309</b> | <b>Esther Sanchez</b> | <b>OCL</b> | <b>712 A-1</b> |
| (On the west side of Pearsall road, approximately 3124' southwest of Jarrett Road) |               |                       |            |                |

**EDWARDS RECHARGE:**

- |            |               |  |            |                |
|------------|---------------|--|------------|----------------|
| <b>13.</b> | <b>010359</b> | <b>Spring Baptist Church</b><br>(On the east side of U.S. Highway 281 North, 1310' south of Marshall Road)                                   | <b>9</b>   | <b>483 E-4</b> |
| <b>14.</b> | <b>020021</b> | <b>Canyon Springs, Unit 8-A</b><br>(Along the easternmost extension of Wilderness Oaks Drive, east of its terminus at Fairway Bridge Street) | <b>OCL</b> | <b>483 D-2</b> |
| <b>15.</b> | <b>020035</b> | <b>Fire Station No. 48</b><br>(On the east side of Bulverde Road, approximately 1920' north of Loop 1604)                                    | <b>10</b>  | <b>518 C-2</b> |
| <b>16.</b> | <b>020104</b> | <b>Russell's Corner</b><br>(At the northeast corner of U.S. Highway 281 and Evans Road)  | <b>9</b>   | <b>483 D-6</b> |
| <b>17.</b> | <b>020189</b> | <b>Northwoods Drainage Easement</b><br>(On the north side of Henderson Pass, approximately 1031' west of Gold Canyon Road)                   | <b>9</b>   | <b>517 C-3</b> |

**INDIVIDUAL CONSIDERATION****PLATS:**

- |            |               |  |           |                |
|------------|---------------|--|-----------|----------------|
| <b>18.</b> | <b>000566</b> | <b>Trails of Briggs Ranch, Unit 2 PUD (Variance)</b><br>(The extension of Rustlers Trails)   | <b>1</b>  | <b>616 E-5</b> |
| <b>19.</b> | <b>010023</b> | <b>Atrio (Variance)</b><br>(At the northeast corner of Market and Navarro Streets)   | <b>1</b>  | <b>616 E-5</b> |
| <b>20.</b> | <b>010237</b> | <b>Krempen (Variance)</b><br>(On the west side of Judson Road, 378' north of Feather Ridge Drive)  | <b>10</b> | <b>519 C-8</b> |
| <b>21.</b> | <b>020149</b> | <b>North Ellison PUD, Unit 3 (Variance)</b><br>(Along the southern extension of Ranger Point Street within the North Ellison Planned Unit Development) | <b>6</b>  | <b>612 D-3</b> |

**OTHER ITEMS:**

- |            |                 |   |          |                |
|------------|-----------------|---|----------|----------------|
| <b>22.</b> | <b>AP 02-02</b> | <b>Patrick and Veronica Wyrwich (Appeal to the UDC)</b> | <b>6</b> | <b>612 D-3</b> |
|------------|-----------------|---|----------|----------------|

(On the east side of Cooksey Road, south of U.S. Highway 87) ***Please note that this item was continued at the June 12, 2002 Planning Commission meeting.***

- 23. AP 02-03 Enrique Chavez** (Appeal to the UDC) **6 612 D-3**  
(On U.S. Highway 281, north of Martinez-Losoya Road) ***Please note that this item was continued at the June 12, 2002 Planning Commission meeting.***
- 24.** Consideration of a resolution amending approximately two acres of land use plan and the text contained in the Northwest Community Plan, a component of the City's Master Plan, as it conforms to the approval criteria set forth in the Unified Development Code, §35-420, pertaining to "Comprehensive, Neighborhood, Community and Perimeter Plans." (Department of Planning) ***Please note that this item was continued at the June 12, 2002 Planning Commission meeting.***
- 25.** Public hearing and consideration of a resolution amending a 26.83-acres portion of the land use plan in the Northeast Inner Loop Neighborhood Plan, a component of the City's Master Plan, as it conforms to the approval criteria set forth in the Unified Development Code, §35-420, pertaining to "Comprehensive, Neighborhood, Community and Perimeter Plans." (Department of Planning)
- 26.** A recommendation for the acquisition of a ± 53-acre tract of land known as the White property located along the Salado Creek in northeast Bexar County, Texas in the amount of \$350,000.00 and additional closing costs and recommending a payment to Chicago Title Company as escrow agent for the fee simple purchase, authorizing execution of a real estate purchase contract to accomplish said purchase under the auspices of the Proposition Three Creekway Linear Parks Acquisition and Park Expansion Project. (City Manager's Office)
- 27.** Citizens to be Heard.
- 28.** Approval of the minutes for June 12, 2002
- 29.** Director's report.
- 30.** Questions and Discussion
- 31.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 32. ADJOURNMENT.**  
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